

Anne T. Fountain, MPH
Director of Health & Social Services
203-977-4396

## CITY OF STAMFORD DEPARTMENT OF HEALTH & SOCIAL SERVICES 888 WASHINGTON BOULEVARD STAMFORD, CT 06901

**TO:** All Temporary Food Service Vendors

RE: Submission of Temporary Food Service Applications

Dear Vendors:

As indicated in the Stamford Health Department "Checklist for Temporary Food Service Booths," a completed set of the temporary food service application forms must be submitted a minimum of 14 days prior to the event with 5 or less food booths; more than 5 food booths a minimum of 21 days prior to the event, the application form must be submitted to the Stamford Health Department.

Verbal phone contacts to members of the Stamford Health Department are not a substitute for a written application which must be submitted prior to the event as indicated above.

Sincerely,

Anne T. Fountain, MPH Director of Health & Social Services



## Department of Health & Social Services Stamford Government Center

888 Washington Boulevard P.O. Box 10152 Stamford, CT 06904-2152

#### PLEASE TYPE OR PRINT LEGIBLY:

By providing the following information, you will assist in identifying potential public health problems that might occur during your event. Solving these problems in advance will provide the opportunity for a successful and smooth operation.

1.	Name of event :								
2.	Dates of event:								
3.	Location of event:								
4.	Time of set-up:								
5.	Time of event:								
6.	Name of sponsoring organization or company:								
7.	a. Number of Food Booths:								
	b. Names and contact numbers:								
8.	Expected number of patrons:								
9.	Names of event coordinators/responsible individuals on-site:								
		<del></del> .							

10.	Describe proposed Rest Room facilities (type, number, location):						
11.	Will electricity be provided to the food booths?yesno						
12.	Describe potable water supply:						
13.	Describe wastewater disposal system:						
14.	Describe garbage disposal:						
15.	MENU: List ALL items. Any changes must be submitted and approved by Stamford Health Department:						
16.	Will any foods be prepared at home? Please list:						
17.	Fill out Attachments A &/or B: (Refer to pages 3 & 4)						
18.	Draw a sketch of the event area (refer to pages 5 & 6): include toilet facilities, garbage facilities, all food booths and preparation sites on the grounds of the event including all equipment, hand washing facilities, work tables, refrigerators, dry goods storage, & etc. No changes on this approved plan car be made unless the Health Department is notified and changes are given approval.						
19.	I certify that I am familiar with Food Service Regulations of the Stamford Health Department and the above-described establishment will be operated and maintained in accordance with the regulations.						
_	Applicant's Signature Date						

#### MAYOR DAVID R. MARTIN

Name of Establishment:\_\_\_\_\_



Anne T. Fountain, MPH
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**Annual License Fee** 

# CITY OF STAMFORD DEPARTMENT OF HEALTH & SOCIAL SERVICES 888 WASHINGTON BOULEVARD STAMFORD, CT 06901

## **Application for Food Service Establishment License**

Year \_\_\_\_\_

Address of Establishment:		(Check appropriate cate	egory	)	
Phone :		Seating Capacity (1 - 15)	\$ 2	21.00	
Thone:	_	Seating Capacity (16 - 25)	<b>\$ 4</b>	9.00	
Name of Owner and/or Chief C	Cornorate Officer & Title:	Seating Capacity (26 - 50)	\$105.00		
Tvaine of Owner and/or Cinci C	sorporate officer & Title.	Seating Capacity (51 - 100)	<b>\$21</b>	0.00	
		Seating Capacity (101-150)	\$31	5.00	
		Seating Capacity (151 - 200)	\$42	0.00	
Name of Company:		Seating Capacity (201-250)	\$52	5.00	
r y		Seating Capacity (251-300)	\$63	0.00	
Home and/or Business headqua	arters address of	Seating Capacity (> 300)	<b>\$73</b>	5.00	
Owner and/or Chief Corporate		Take-out	<b>\$21</b>	0.00	
•		Caterers	\$31	5.00	
		Itinerant Food Vendor	\$52	5.00	
		Temporary License 14 days	\$ 4	9.00	
Seating Capacity:	(Exact number of seats)	Public & Private Schools	\$	1.00	
		Non Profit Org. & Churches	\$	1.00	
Liquor Served: Yes	No	Temp. License (Non-profit)	\$	1.00	
		Itinerant Food Vendor,			
Qualified Food Operator: Yes _	No; if yes Total	Veteran	\$	.00	
business within 48	th Department of any transfer or che hours of such change may result in establishment licensure.  { } Manager:	n immediate closure or delay	ed	•	
NOTES: Application and license	DATE:  e fee must be received by the Health Depart	Director of Hertment before January 1, 20	ealth dead		
	OF STAMFORD" Department of Health, 52. Your license will be mailed to you aft		DUX		
10132, Stainford, Ct 00904-213	32. I our neemse will be maned to you art	er processing.			

## **Sketch Sheet I**

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## **Sketch Sheet II**

In the following space, provide a drawing of the entire Temporary Event Area including locations of the toilet facilities, garbage facilities, common use dishwashing facilities, and all food preparation and service areas on the grounds/site of the Temporary Food Event.							

### **ATTACHMENT A**

#### **Food Preparation at the Temporary Food Establishment**

## List each food item and identify where each preparation procedure which will take place at the Temporary Food Establishment.

FOOD	THAW How?/Where?	CUT/WASH ASSEMBLE Where?	COLD HOLDING How?/Where?	COOK How?/Where?	HOT HOLDING How?/Where?	REHEATING How?/Where?	COMMERCIAL PREPORTIONED PACKAGE
		, , , , , , , , , , , , , , , , , , ,	110 ((1) ((1) (1) (1)		220		1.10111102

## ATTACHMENT B

### Food Preparation at the Licensed Permanent Food Establishment

List each food item and identify the preparation procedure which will take place at the Permanent Food Establishment.

FOOD	THAW How?/Where?	CUT/WASH ASSEMBLE Where?	COLD HOLD How?/Where?	COOK How?/Where?	COOL How?/Where?	HOT HOLDING How?/Where?	REHEATING How?/Where?	DELIVERY TO TEMPORARY EVENT